

Consecration of the Fourteenth Bishop of Maryland



Episcopal Diocese of Maryland

THE ORDER OF SERVICE FOR THE ORDINATION OF
THE REVEREND CANON EUGENE TAYLOR SUTTON
AS A BISHOP IN THE CHURCH OF GOD

THE CATHEDRAL CHURCH OF SAINT PETER AND SAINT PAUL
IN THE CITY AND EPISCOPAL DIOCESE OF WASHINGTON
AT ELEVEN O'CLOCK
ON THE MORNING OF THE 28TH OF JUNE
THE FEAST OF IRENAEUS OF LYONS
IN THE YEAR OF OUR LORD 2008

THE DIOCESE OF MARYLAND

The Ordination of a Bishop

Prelude

Carillon variations and improvisations on hymn tunes

Lift Every Voice
Picardy
Lasst uns erfreuen
Jerusalem
Westminster Abbey

Nigerian Fanfare—Frank Boles (b. 1955)

Live in Love—Dorothy Papadakos (b. 1960)

Ngoko ybani negabaxelisa u thixo!
Ngoko yibani ngab alinggisa unkulunkulu!
Nihambe, eluthandweni kwanjenko kubanayeh ukrstu wasithanda yo!
Nihambe, eluthandweni! Kuye uthixo, wazinikela, ngenxayethu.
Therefore be imitators of God, as beloved children and live in love!
As Christ gave Himself up for us, a fragrant offering and sacrifice to God.

Ephesians 5:1–2 (Zulu, Xhosa, English)

FANFARE AND PROCESSION OF BANNERS

Fantasy Variations on Three Spirituals—David Caleb (b. 1955)

*To the Glory of God and in celebration of the consecration of
the Rev. Canon Eugene Sutton, Bishop-elect for the Episcopal Diocese of Maryland, June 28, 2008.*

Please remain seated and quiet for the anthem.

Light, Love, Life—Gary Davison (b. 1961)

The Cathedral Choir
Washington National Cathedral

Light, Love, Life.
God is light, not darkness. *
Darkness cannot drive out darkness; only light can do that. **
Love is no love that asks for a return. *
Hate cannot drive out hate; only love can do that. **
God is the essence of life, pure and undefiled consciousness. *
Whatever your life's work is, do it well. **
O God of eternal light, lover of true concord, and the source of our very being:
Shine through us by the continuous merits of our actions, show forth your loving-kindness in us
with the sweet harmony of justice and peace, and by your heavenly grace,
guide our lives that we may fulfill the good works you have called us to do;
through your Son, Jesus Christ, the Light of the world, the supreme sacrifice of Love,
and through whom we are given eternal Life. Amen. ***

* Mahatma Gandhi

** Martin Luther King Jr.

*** *A Prayer for Guidance* by Gary Davison

*Commissioned by Sonya Subbayya Sutton to the glory of God and for the Rev. Canon Eugene Sutton on the occasion of his
consecration as Bishop of Maryland, June, 28 2008 at Washington National Cathedral.*

Deus, in auditorium, from 1610 Vespers—Claudio Monteverdi (1567–1643)

PROCESSION

Thurifer
Red and Purple Celebration Streamers
Banners of the Diocese of Maryland
from parishes, schools, and other diocesan organizations
Civic Leaders and Area Representatives
Executive Council and Provincial Officers
Diocesan Council, Staff, and Standing Committee
Search and Transition committees

Orange and Gold Celebration Streamers
Master of Ceremonies
Presenters, Testimonials, Registrar, Presenters of Gifts
Litanists and Lectors
Lay Ministers of Communion

Green Celebration Streamers
Deacons in Formation, Seminarians, and Mutual Ministry Candidates
Religious from All Saints' Convent
Representatives from Washington National Cathedral
Ecumenical and Visiting Clergy from other Dioceses
Union of Black Episcopalians
Clergy from the Diocese of Maryland
Chaplain to the Bishop-elect
Bishop-elect

Thurifer
Purple and Blue Celebration Streamers
Gospeller and Deacon of the Table
Episcopal and Lutheran Bishops
Retired Bishops from the Diocese of Maryland
Chaplain to the Bishop-in-Charge
Bishop-in-Charge
Preacher
Co-consecrating Bishops
Chaplain to the Presiding Bishop
Presiding Bishop

HYMN

*The People stand to sing.**Christ is made the sure foundation*Tune: *Westminster Abbey*

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866). Music: *Westminster Abbey*, Henry Purcell (1659-1695). Public Domain.

The people standing, the Presiding Bishop says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Presiding Bishop then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

The Presentation

The bishops and people sit. Representatives of the diocese, both Priests and Lay Persons, standing before the Presiding Bishop, present the bishop-elect, saying

Katharine, Bishop in the Church of God, the clergy and people of the Diocese of Maryland, trusting in the guidance of the Holy Spirit, have chosen Eugene Taylor Sutton to be a bishop and chief pastor. We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

The Presiding Bishop then directs that the testimonials of the election be read.

After the reading of the testimonials, the Presiding Bishop requires the following promise from the Bishop-elect.

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Eugene Sutton, chosen Bishop of the Church in Maryland, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Bishop-elect then signs the above Declaration in the sight of all present. The witnesses add their signatures.

All stand. The Presiding Bishop then says the following, and asks the response of the people.

Brothers and sisters in Christ Jesus, you have heard testimony given that Eugene Sutton has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of Maryland. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

If no objection is made, the Presiding Bishop continues

Is it your will that we ordain Eugene a bishop?

People

That is our will.

Presiding Bishop

Will you uphold Eugene as bishop?

People

We will.

The Presiding Bishop then says

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Eugene for the work to which we trust the Holy Spirit has called him.

All kneel as they are able.

The Litany for Ordinations

Read in four of the languages of the worshipping communities of our diocese (English, Spanish, Korean, and Igbo).

English God the Father,
People **Have mercy on us.**

Spanish Dios Hijo,
People **Ten piedad de nosotros.**

Korean 성령 하나님,
People **저희에게 자비를 베푸소서.**

Igbo Ato nime otu di ngozi,
People **Otu chineke.**

English God the Son,
People **Have mercy on us.**

English God the Holy Spirit,
People **Have mercy on us.**

English Holy Trinity, one God,
People **Have mercy on us.**

English We pray to you, Lord Christ.
People **Lord, hear our prayer.**

English For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.
People **Lord, hear our prayer.**

English For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
People **Lord, hear our prayer.**

English For Katharine, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
People **Lord, hear our prayer.**

Spanish For Eugene, chosen bishop in your Church, we pray to you, O Lord.
People **Lord, hear our prayer.**

Spanish That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
People **Lord, hear our prayer.**

Spanish That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
People **Lord, hear our prayer.**

*Spanish
People*

For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.
Lord, hear our prayer.

*Korean
People*

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
Lord, hear our prayer.

*Korean
People*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
Lord, hear our prayer.

*Korean
People*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
Lord, hear our prayer.

*Korean
People*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
Lord, hear our prayer.

Igbo

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People

Lord, hear our prayer.

Igbo

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People

Lord, hear our prayer.

Igbo

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People

Lord, hear our prayer.

Igbo

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People

Lord, hear our prayer.

English

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People

Lord, hear our prayer.

English

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Irenaeus and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

English

Lord, have mercy.

People

Christ, have mercy.

English

Lord, have mercy.

The Presiding Bishop stands and reads the Collect for the Day, first saying

The Lord be with you.

People

And also with you.

Presiding Bishop

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People

Amen.

The Ministry of the Word

The People are seated.

ISAIAH 61:1–8

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; but you shall be called priests of the LORD, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. Because their shame was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them.

After the reading, the Reader says

The Word of the Lord.

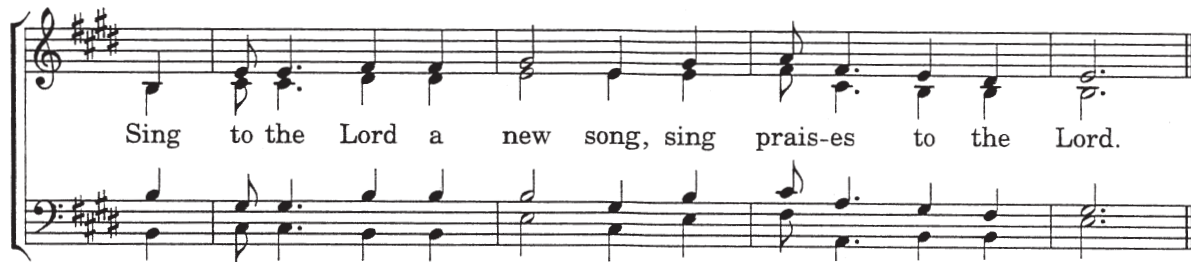
People

Thanks be to God.

The People are invited to join the choir in singing the Refrain.

REFRAIN

(Sung twice, first time choir only, second time choir and congregation.)



Thuma Mina, South Africa, ed. Anders Nyberg © 1984 Utryck, admin. Walton Music Corporation. Arranged as psalm refrain by J. Ernest Green. Arranged and printed with permission from St. Gregory of Nyssa Episcopal Church, San Francisco.

- 1 I waited patiently upon the LORD;
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay;
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe, and put their trust in the LORD.
- 4 Happy are they who trust in the LORD!
they do not resort to evil spirits or turn to false gods.

REFRAIN, Poetic Interpretation, REFRAIN

- 5 Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us!
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them!
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required,
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me:
'I love to do your will, O my God; your law is deep in my heart.'

REFRAIN, Poetic Interpretation, REFRAIN

- 10 I proclaimed righteousness in the great congregation;
behold, I did not restrain my lips; and that, O Lord, you know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance;
I have not concealed your love and faithfulness from the great congregation.
- 12 You are the Lord; do not withhold your compassion from me;
let your love and your faithfulness keep me safe for ever,
- 13 For innumerable troubles have crowded upon me; my sins have overtaken me, and I cannot see;
they are more in number than the hairs of my head, and my heart fails me.
- 14 Be pleased, O Lord, to deliver me;
O Lord, make haste to help me.

REFRAIN, Poetic Interpretation

II CORINTHIANS 5:16-20

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God.

After the reading, the Reader says

The Word of the Lord.

People

Thanks be to God.

HYMN

The People stand to sing.

O day of peace

Tune: *Jerusalem*

Introduction



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the

hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly

love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -

hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -

lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the

Interlude

prom - ised reign of peace.
earth shall know the (Lord.)

Final Ending



Lord.

Words: Carl P. Daw, Jr. (b. 1944). © 1982 Hope Publishing Co. Reprinted under OneLicense.net #A-709283. Music: *Jerusalem*, Charles Hubert Hastings Parry (1848-1918). © 1944 GIA/Royal School of Church Music. Reprinted under OneLicense.net #A-709283.

Remaining standing, a Deacon chants the Gospel, first singing

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

JOHN 17:1-9, 18-21

After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed." "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth." "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me.

After the Gospel, the Deacon sings

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Rev. Barry C. Black

Please be seated.

SOLO

Give Me Jesus—arr. Moses Hogan (1957–2003)

Ms. Ruby Robertson, *soloist*

I heard my mother say,
"Give me Jesus."
You may have all this world,
Give me Jesus.
Dark midnight was my cry,
Give me Jesus.
You may have all this world,
Give me Jesus.
Oh, when I come to die,
Give me Jesus.
You may have all this world,
Give me Jesus.

HYMN

Please stand to sing. The People join in at the transition from the solo to the hymn.

There's a sweet, sweet Spirit

1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you

1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am

1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way."

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, _____ fill - ing us with your love.

And for these bless - ings _____ we lift our hearts in

praise; With - out a doubt we'll know _____ that we have

been re - vived when we shall leave this place. 2. There are

The Examination

All now sit, except the bishop-elect, who stands facing the bishops.

The Presiding Bishop addresses the bishop-elect

My brother, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Answer I am so persuaded.

The following questions are then addressed to the bishop-elect by one or more of the other bishops.

Bishop Will you accept this call and fulfill this trust in obedience to Christ?

Answer I will obey Christ, and will serve in his name.

Bishop Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer I will, for he is my help.

Bishop Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Answer I will, in the power of the Spirit.

Bishop As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Answer I will, in the name of Christ, the Shepherd and Bishop of our souls.

Bishop Will you guard the faith, unity, and discipline of the Church?

Answer I will, for the love of God.

Bishop Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer I will, by the grace given me.

Bishop Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Answer I will, for the sake of Christ Jesus.

All stand.

The Presiding Bishop then says

Eugene, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

Bishop-elect

We believe in one God.

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Consecration of the Bishop

All continue to stand, except the bishop-elect, who kneels before the Presiding Bishop. The other bishops stand to the right and left of the Presiding Bishop.

TAIZÉ CHANT

Veni Creator Spiritus



Words: Traditional Latin. Music: Jacques Berthier (1923-1994). © 1998 GIA/Les Presses de Taize. Reprinted under OneLicense.net #A-709283.

A period of silent prayer follows, the people still standing.

The Presiding Bishop then begins this Prayer of Consecration

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

The Presiding Bishop and other Bishops now lay their hands upon the head of the bishop-elect, and say together

Therefore, Father, make Eugene a bishop in your Church. Pour out upon him the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

The Presiding Bishop continues

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The People in a loud voice respond AMEN.

The People may be seated. The new bishop is vested according to the order of bishops and given the symbols of office.

A Bible is presented with these words

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

The Presiding Bishop presents to the People their new bishop.

All stand. The People offer their acclamation and applause.

THE PEACE

The new Bishop then says

The peace of the Lord be always with you.

People And also with you.

The Presiding Bishop and other Bishops greet the new bishop. The People greet one another. The new Bishop also greets other members of the clergy, family members, and the congregation.

WELCOME

The Very Rev. Samuel T. Lloyd III
Dean, Washington National Cathedral

The Holy Communion

The offering received will be directed to the discretionary fund of the new Bishop.

OFFERTORY ANTHEM

I was Glad— Charles Hubert Hastings Parry (1848–1918)

I was glad, when they said unto me. We will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is builded as a city, that is at unity in itself.
O pray for the peace of Jerusalem they shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces.

Psalm 122:1–3, 6–7

OFFERTORY HYMN

Through north and south

Tune: *Lasst uns erfreuen*

Through north and south and east and west May God's im-mor-tal name be
blessed: Al - le - lu - ia, al - le - lu - ia! Till
ev' - ry - where be - neath the sun, God's reign be - gins; God's will is
done: Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: from *Songs of Praise*, alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623, adapt. and harm. Ralph Vaughan Williams (1872-1958), alt. © Oxford University Press. Reprinted under OneLicense.net #A-709283.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *The Celebrant and People together sing.*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Words: Traditional. Setting: William Mathias (b. 1934). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-709283.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Irenaeus, Alban, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

AMEN.

Celebrant

As our Savior Christ has taught us, we are bold to say


People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD


A period of silence is kept.

Antiphon: New Bishop, then All

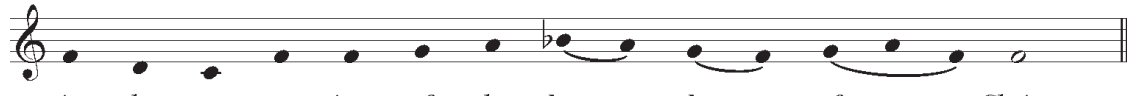


Be known to us, Lord Je - sus, in the break - ing of the bread.

New Bishop




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

New Bishop



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Words: Mason Martens (b. 1933). Setting: Mode 6 melody adapt. Mason Martens (b. 1933). © 1982 Church Publishing, Inc. Reprinted under OneLicense.net #A-709283.

COMMUNION MUSIC

Like as the hart—Herbert Howells (1892–1983)

Like as the hart desireth the waterbrooks so longeth my soul after thee O God.
My soul is athirst for God, yea, even for the living God.
When shall I come to appear before the presence of God.
My tears have been my meat day and nigh while they daily say unto me,
Where is now thy God?

Psalm 42:1–3

If ye love me—Thomas Tallis (c. 1505–1585)

If ye love me, keep my commandments,
and I will pray the Father and he shall give you another comforter,
that he may abide with you for ever, even the spirit of truth.

John 14:15–17

HYMN

Let all mortal flesh

Tune: *Picardy*



1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Mary, as of old on
3 Rank on rank the host of heaven spreads its vanguard
4 At his feet the six-winged seraph; cherubim with



trembling stand; ponder nothing earthly -
earth he stood, Lord of lords in human
on the way, as the Light of Light de -
sleepless eye veil their faces to the



mind-ed, for with blessing in his hand
ves-ture, in the Body and the Blood
scend-eth from the realms of end-less day,
Pres-ence, as with cease-less voice they cry,



Christ our God to earth descend - eth,
he will give to all the faith - ful
that the powers of hell may van - nish
“Al - le - lu - ia, al - le - lu - ia!



our full homage to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a - way.
Al - le - lu - ia, Lord Most High!”

Words: *Liturgy of St. James*, para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860. Public Domain.

AFTER COMMUNION

All stand. One of the bishops leads the people in the following

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Eugene may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The new Bishop blesses the people, singing

Our help is in the Name of the Lord;

People

The maker of heaven and earth.

New Bishop

Blessed be the Name of the Lord;

People

From this time forth for evermore.

New Bishop

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.

People

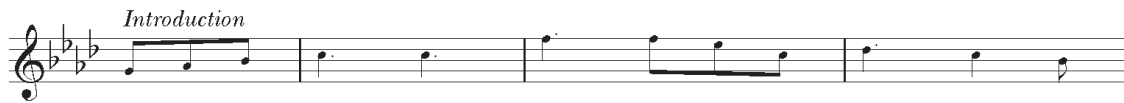
Amen.

HYMN

The People stand to sing.

Lift every voice and sing

Tune: Lift Every Voice



1 Lift ev-ery voice and sing till earth and hea-ven ring, ring with the
2 Ston-y the road we trod, bit-ter the chas-tening rod, felt in the
3 God of our wea-ry years, God of our si-lent tears, thou who hast



har-mon-ies of lib-er-ty. Let our re-joic-ing rise
days when hope un-born had died; yet, with a stead-y beat,
brought us thus far on the way; thou who hast by thy might



high as the lis-tening skies; let it re-sound loud as the
have not our wea-ry feet come to the place for which our
led us in-to the light; keep us for ev-er in the



roll - ing sea. Sing a song full of the faith that the dark past has
par - ents sighed? We have come o - ver a way that with tears has been
path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
wa - tered; we have come, tread - ing our path through the blood of the
met thee; lest, our hearts drunk with the wine of the world, we for-

brought us; fac - ing the ris - ing sun of our new
slaugh - tered, out from the gloom - y past, till now we
get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
stand at last where the white gleam of our bright star is cast.
ev - er stand, true to our God, true to our na - tive land.

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A Deacon dismisses the people

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

POSTLUDE

Toccata—Charles-Marie Widor (1844–1937)



CHIEF-CONSECRATOR:

The Most Rev. Katharine Jefferts Schori, *Presiding Bishop of The Episcopal Church*

CO-CONSECRATORS:

The Right Rev. Nathan Baxter, *Bishop of Central Pennsylvania*

The Right Rev. John B. Chane, *Bishop of Washington*

The Right Rev. Michael Curry, *Bishop of North Carolina*

The Right Rev. Jane Holmes Dixon, *Suffragan Bishop of Washington, retired*

The Right Rev. A. Theodore Eastman, *XII Bishop of Maryland*

The Right Rev. Robert W. Ihloff, *XIII Bishop of Maryland*

The Right Rev. John L. Rabb, *Bishop-in-Charge of Maryland*

The Rev. H. Gerard Knoche, *Bishop of Delaware-Maryland Synod, Evangelical Lutheran Church of America*

PRESENTERS:

The Rev. Howard R. Anderson, Ms. Neva Brown, Ms. Charlotte Elder, the Rev. Canon Mary Glasspool, Mr. Jim Hall, Ms. Marie Myers, the Rev. Allen Robinson, the Hon. John H. Shenefield, the Rev. Angela Shepherd, Ms. Terri Lynn Simpson, the Rev. Scott Slater, the Rev. Fran Stanford, Mrs. Aleen B. Sutton, Mr. James M. Sutton

REGISTRAR:

David Booth Beers, *Chancellor to the Presiding Bishop and acting-Registrar*

TESTIMONIALS:

Certificate of Election: The Rev. Richard Ginnever, *Secretary of Convention*

Canonical Testimony: Mr. Russell R. Reno Jr., *Diocesan Chancellor*

Evidence of Baptism: The Rev. Bobby L. Livingston Sr., *Mount Bethel Baptist Church*

Evidence of Ordination: Mr. John Thorpe, *Chair, Commission on Ministry*

Consents of Standing Committees: The Rev. Scott Bellows, *President, Standing Committee*

Consents of the Bishops: The Right Rev. John B. Chane

LITANISTS:

Mrs. Maria Pak, *in Korean*

Mr. Ephraim Oduche, *in Ibo*

Mr. Roberto Calderon, *in Spanish*

Mrs. Martha Canoune, *in English*

PRESENTERS OF THE GIFTS OF OFFICE:

Vestments: Members of the new bishop's family

Pectoral Cross: Members of St. George's, *Spesutia Parish, Perryman, Maryland's oldest congregation*; and members of Trinity Episcopal Korean Congregation, *Towson, newest congregation in Maryland*

Bishop's Ring: The Rev. Katrina Grusell, *President, MECA*

Pastoral Staff: The Rev. Jim Crowder, *Past-President, MECA*

The Right Rev. John L. Rabb

OLD TESTAMENT READER:

Mr. Darnell Sutton, *cousin of the Bishop-elect*

EPISTLE READER:

Ms. Ali Grusell, *Holy Apostles, Arbutus*

PSALM INTERPRETATION:

Mr. Kyle Sutton, *son of the Bishop-elect*

GOSPEL READER:

The Rev. Madeleine Beard, *Deacon, St. Mark's, Highland*

PREACHER:

The Rev. Barry C. Black, *Chaplain to the United States Senate*

OBLATION BEARERS:

Mr. Kyle Sutton, Mr. Benjamin Sutton, Ms. Sophia Vastek, Mr. Stefan Vastek
children of the Bishop-elect and Mrs. Sutton

Mr. Christiaan Canover, Miss Meghan Foy, Mr. Charles Graves, Miss Ann Nicholson
representing the youth of the Diocese of Maryland

DEACON AT THE ALTAR:

The Rev. Charles Wilkerson

CHAPLAINS:

The Ven. Kerry Smith, *Deacon, Chaplain to Presiding Bishop Jefferts Schori*

The Ven. Lauren Welch, *Deacon, Chaplain to Bishop Rabb*

The Rev. Jane Mayer, *Deacon, Chaplain to the Bishop-elect*

CHOIRS:

All Hallows', *Davidsonville*; All Saints', *Frederick*; Ascension, *Westminster*; The Cathedral of the Incarnation, *Baltimore*; Harriet Chapel, *Catoctin Parish*; Christ Church, *Columbia*; Christ Church, *West River*; Messiah, *Baltimore*; Emmanuel, *Bel Air*; Emmanuel, *Cumberland*; Epiphany, *Odenton*; Good Shepherd, *Ruxton*; Grace, *Elkridge*; Holy Apostles, *Arbutus*; Holy Comforter, *Lutherville*; Holy Covenant, *Baltimore*; Holy Trinity, *Churchville*; Memorial, *Bolton Hill*; Messiah, *Baltimore*; Nativity, *Cedarcroft*; Old St. Paul's, *Baltimore*; Redeemer, *Baltimore*; St. Alban's, *District of Columbia*; St. Alban's, *Glen Burnie*; St. Anne's, *Annapolis*; St. Bartholomew's, *Baltimore*; St. Columba's, *District of Columbia*; St. David's, *Baltimore*; St. James', *Lafayette Square*; St. James', *Lothian*; St. James', *Monkton*; St. James', *Mt. Airy*; St. James', *Parkton*; St. James', *Westernport*; St. John's, *Ellicott City*; St. John's, *Frostburg*; St. John's, *Hagerstown*; St. John's, *Havre de Grace*; St. John's, *Kingsville*; St. Katherine of Alexandria, *Baltimore*; St. Margaret's, *Westminster Parish*; St. Mark's on-the-Hill, *Pikesville*; St. Mark's, *Highland*; St. Mark's, *Lappans*; St. Martin's in-the-Field, *Severna Park*; St. Peter's, *Ellicott Mills*; St. Thomas', *Towson*; St. Thomas', *Owings Mills*; Transfiguration, *Braddock Heights*; Trinity, *Long Green*; Trinity, *Towson*; Trinity, *Waterloo*; Washington National Cathedral, *District of Columbia*

DIRECTOR OF MUSIC:

Mr. J. Ernest Green, *St. Anne's Church, Annapolis*

ORGANIST:

Mr. Scott Dettra, *Washington National Cathedral*

BRASS:

Brass Quintet, *Washington Symphonic Brass*

BELLS:

Mr. Edward M. Nassor, *Carillonneur, Washington National Cathedral*
Washington Ringing Society

GIFTS OF OFFICE:**The Bishop's Pectoral Cross**

The Ethiopian cross presented today is a gift from the new bishop's wife, Sonya Subbayya Sutton. A cross from the congregations of the Diocese of Maryland will be presented to the new bishop in September.

The Bishop's Ring

The ring is a gift from the Clergy of the Episcopal Diocese of Maryland. The Bishop's Ring, which contains the Bishop's Seal of Office, was designed by Gene Sartori, a member of St. John's in the Village, Baltimore.

The Bishop's Crozier

The crozier presented today was designed and made by the Artificers Guild of London and was a gift to Diocesan Bishop John Gardner Murray on May 21, 1921. Known as the cathedral crozier, it is used only for special events. A traveling crozier will be presented to the new bishop in September.

The Cope, Chasuble, Stole and Mitre

These vestments were given by the Congregations of the Episcopal Diocese of Maryland.

Additional Gifts

Friends of the Cathedral Center for Prayer and Pilgrimage
Hope College, *Holland, Michigan*
St. Columba's Church, *Washington, DC*
St. Margaret's Church, *Annapolis*
St. Mary's Church, *Foggy Bottom, Washington, DC*
Union of Black Episcopalians
Washington Episcopal Clergy Association
Washington National Cathedral

SPECIAL THANKS

Mr. James Blue
Mr. Ken Brown
The Rev. Ann Burts
Mr. Dan Fortune
Ms. Carroll Howe
Liturgy and Music Committee of the Diocese of Maryland
The Very Rev. Samuel T. Lloyd III
Mr. Mike Menne
The Rev. Scott Slater
Mrs. Sharon Tillman
Transition Committee
Washington National Cathedral Staff and Volunteers
Mr. Daniel Weatherholt

TRANSITION COMMITTEE

Jim Hall, *co-chair*, Fran Stanford*, *co-chair*, Alma Bell, Madeleine Beard*, Joyce Chabot, Annette Chappell*, Rich Dougan, Katrina Grusell*, Alan Hastings, Tony Hollis*, James Isaacs*, Stewart Lucas*, Barbara Seras*, Kassia Schodorski, Candace Sims,

SEARCH COMMITTEE

Neva Brown, *co-chair*, Richard Ginnever*, *co-chair*, Mary Pat Ashby*, Doris Bowen, Bob Bunch, Russell Costley, Adrien Dawson*, Charlotte Elder, Ron Fisher*, Bess Garrett, Christina Harris, Dina Els van Klavern*, Jane Mayrer*, Rick Morley*, Ed Munro*, Jim Rauth, Allen Robinson*, Mark Stahr, Anne Weatherholt*

*clergy

ECUMENICAL GUESTS

The bishops and the people of the Diocese of Maryland are very grateful to receive at this service our brothers and sisters from our partner churches and faith communities.

WELCOMING AND SEATING OF BISHOP SUTTON

All are invited to attend the Welcoming and Seating service for Bishop Eugene Sutton at the Cathedral of the Incarnation, Baltimore, on Sunday, June 29. The musical prelude begins at 10 a.m. A reception will follow the service. All are welcome to join the new bishop in walking from The Church of the Guardian Angel (Huntingdon Ave. at 27th St.) beginning promptly at 9:30 a.m. The Cathedral is located at 4 E. University Parkway.

RECEPTION

Please join the new bishop, his family and the Diocese of Maryland for a reception immediately following the service on the Cathedral grounds.

Episcopal Diocese of Maryland
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800-443-1399
www.ang-md.org

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